



# CHARTER TOWNSHIP OF PORT HURON

**AGENDA**  
**REGULAR MEETING**  
**Monday, Oct 21, 2024**  
**7:00 P.M.**

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**ROUTINE BUSINESS:**

- Salute to the Flag
- Roll Call
- Approval of Sept 16, 2024 Meeting Minutes

**PUBLIC COMMENTS:** \_\_\_\_\_

**UNFINISHED BUSINESS:**

**NEW AGENDA ITEMS:**

- A. *Attorney's Report:* \_\_\_\_\_
- B. *Engineer's Report:* \_\_\_\_\_
- C. *Sheriff's Report:* \_\_\_\_\_
- D. *Fire Chief's Report:* \_\_\_\_\_
- E. *Approve First Amendment to Lease Agreement with American Tower:* \_\_\_\_\_
- F. *Approve Lot Split of Parcel #74-28-178-0017-000:* \_\_\_\_\_
- G. *Approve Amendment to Current Procurement Policy:* \_\_\_\_\_

**APPROVAL OF BILLS:**

Prepaid Bills: \_\_\_\_\_

Current Bills: \_\_\_\_\_

**BOARD CORRESPONDENCE:** \_\_\_\_\_

**ADJOURNMENT:** \_\_\_\_\_