



# CHARTER TOWNSHIP OF PORT HURON

**AGENDA**  
**REGULAR MEETING**  
**March 19, 2018**  
**7:00 P.M.**

**ROUTINE BUSINESS:**

- Salute to the Flag
- Roll Call
- Approval of March 5, 2018 Meeting Minutes

**PUBLIC COMMENTS:** \_\_\_\_\_

**UNFINISHED BUSINESS:**

*None Presented*

**NEW AGENDA ITEMS:**

- A. *Presentation by Craig Aronoff of Cannabis Legal Group and Nick Stephen of Pure Releaf:*  
\_\_\_\_\_
- B. *Engineering Report:* \_\_\_\_\_
- C. *Attorney Report:* \_\_\_\_\_
- D. *Sheriff's Report:* \_\_\_\_\_
- E. *Fire Chief's Report:* \_\_\_\_\_
  - 1. *Promotion of POC Lt. Jason Diaz to Full Time:* \_\_\_\_\_
  - 2. *Hiring of Part-Time Equipment Operators:* \_\_\_\_\_
  - 3. *Sale of Old Equipment:* \_\_\_\_\_
  - 4. *Cost Recovery Waivers:* \_\_\_\_\_
- F. *Resolution #2018-03-19 Resolution Supporting the Northeastern and Anchor Bay Watershed 2018 Budget:*  
\_\_\_\_\_
- G. *Approve Road Work Order with the St. Clair County Road Commission for Overlay on Michigan Rd Between Lapeer & Griswold:* \_\_\_\_\_
- H. *Approve Road Work Order with the St. Clair County Road Commission for Michigan & Lapeer Turn Lane Work:* \_\_\_\_\_

**APPROVAL OF BILLS:**

- Prepaid Bills: \_\_\_\_\_
- Current Bills: \_\_\_\_\_
- Other: \_\_\_\_\_

**BOARD CORRESPONDENCE:** \_\_\_\_\_

**ADJOURNMENT:** \_\_\_\_\_