



# CHARTER TOWNSHIP OF PORT HURON

**AGENDA**  
**REGULAR MEETING**  
**February 5, 2018**  
**7:00 P.M.**

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**ROUTINE BUSINESS:**

- SALUTE TO THE FLAG
- ROLL CALL
- APPROVAL OF JANURARY 15, 2018 MEETING MINUTES

**PUBLIC COMMENTS:** \_\_\_\_\_

**UNFINISHED BUSINESS:**

*None Presented*

**NEW AGENDA ITEMS:**

A. *Approve Consulting Agreement (Cost Recovery):* \_\_\_\_\_

B. *UCMR4 EPA Laboratory Bids:* \_\_\_\_\_

C. *Mechanical/Plumbing Inspector Position Appointment:* \_\_\_\_\_

D. *Firefighter Resignation Letter:* \_\_\_\_\_

**APPROVAL OF BILLS:**

Prepaid Bills: \_\_\_\_\_

Current Bills: \_\_\_\_\_

Other: \_\_\_\_\_

**BOARD CORRESPONDENCE:** \_\_\_\_\_

**ADJOURNMENT:** \_\_\_\_\_