



# CHARTER TOWNSHIP OF PORT HURON

**AGENDA**  
**REGULAR MEETING**  
**Monday, June 6, 2022**  
**7:00 P.M.**

**ROUTINE BUSINESS:**

- Salute to the Flag
- Roll Call
- Approval of May 16, 2022 Meeting Minutes

**PUBLIC COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

**UNFINISHED BUSINESS:**

*None Presented*

**NEW AGENDA ITEMS:**

**A. *Badger Water Meter Presentation by SLC Meter:***

1. *Approve the quote from SLC Meter for Badger Water Meters:* \_\_\_\_\_

\_\_\_\_\_

2. *Approve the quote from NDS for Badger Water Meter Interface:* \_\_\_\_\_

\_\_\_\_\_

**B. *Approve First Reading of Flood Plain Ordinance #249:*** \_\_\_\_\_

\_\_\_\_\_

**C. *Approve Ditching Work Orders from St Clair County Road Commission:*** \_\_\_\_\_

\_\_\_\_\_

**D. *Approve Hires for Summer Recreation Program:*** \_\_\_\_\_

\_\_\_\_\_

**E. *Approve Increasing the Price of Address Signs from \$10.00 to \$15.00:*** \_\_\_\_\_

\_\_\_\_\_

**APPROVAL OF BILLS:**

Prepaid Bills: \_\_\_\_\_

Current Bills: \_\_\_\_\_

**BOARD CORRESPONDENCE:** \_\_\_\_\_

\_\_\_\_\_

**ADJOURNMENT:** \_\_\_\_\_

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